

**PETITION TO BRING AN ENFORCEMENT ACTION UNDER
ALA. CODE § 13A-11-61.3**

Office of the Attorney General
State of Alabama
501 Washington Avenue
P.O. Box 300152
Montgomery, AL 36130-0152

Telephone: (334) 242-7300
Website: www.alabamaag.gov

This form is to assist you in filing a Petition pursuant to Ala. Code § 13A-11-61.3 of the Alabama Firearms and Weapons Law. This section provides that “a person adversely affected by any order, ordinance, or rule promulgated in violation of this section may file a petition with the Attorney General requesting that he or she bring an action in circuit court for declarative and injunctive relief. The Petition must be signed under oath and under penalty of perjury and must include specific details regarding the alleged violations.”

Instructions:

1. You are not required by law to use this form. Please note that a petition submitted on a different form may not be investigated if it is not statutorily compliant.
2. Please use blue or black ink, and PRINT clearly.
3. Please complete all sections of this form that you can, using additional pages if necessary. If you do not know the answer to a question, write “unknown.” DO NOT guess or make up information.
4. Mail completed, signed, and notarized forms to:

The Office of the Attorney General
State of Alabama
Allegra Smith
Post Office Box 300152
Montgomery, Alabama 36130-0152

Information about you, the Petitioner:

Name: _____

Are you a resident of the State of Alabama? Yes No

Home Address: _____

Place of Employment: _____

Title: _____

Work Address:

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Daytime Phone: () - _____ - _____

Cell Phone () - _____ - _____

Evening Phone: () - _____ - _____

Email: _____

Information about the establishment:

Name of establishment: _____

Address of establishment: _____

Phone number of establishment: () - _____ - _____

Names of owners or managers that you are aware of:

Is the establishment you were attempting to gain access to with your firearm any of the following:

1. Law Enforcement:

_____ a. Police

_____ b. Sheriff

_____ c. State Highway Patrol

2. Correctional Institution:

- _____ a. Prison or County Jail
- _____ b. Community Corrections Facility or Halfway House
- _____ c. Other detention facility for those who have been charged with or convicted of a criminal or juvenile offense

3. Medical Facility: *provides inpatient or custodial care for those with:*

- _____ a. Psychiatric disorders
- _____ b. Mental disorders
- _____ c. Emotional disorders

4. Governmental Building:

- _____ a. Courthouse
- _____ b. Courthouse annex
- _____ c. A building in which a District Attorney's office is located
- _____ d. A County Commission building or a building where a County Commission holds public meetings
- _____ e. A City Council building, or a building where a City Council holds public meetings

5. Educational Facility: *private or public elementary, secondary or any private or public institution of postsecondary education*

- a. Was the educational facility hosting an athletic event not related to or involving firearms which is sponsored by a private or public elementary or secondary school or any private or public institution of postsecondary education?
_____ Yes _____ No
 - i. Do you own a concealed carry permit? _____ Yes _____ No

- b. Was the facility hosting a professional athletic event not related to or involving firearms?
_____ Yes _____ No
 - i. Do you own a concealed carry permit? _____ Yes _____ No

6. Was the establishment you were attempting to gain access to posted with any of the following:

_____ a. Guards

_____ b. Magnetometers

_____ c. Key Cards

_____ d. Biometric Screening Devices

_____ e. Turnstiles

_____ f. Other physical barriers

7. Were there notices at the public entrances of the establishment you were attempting to enter with your firearm alerting those entering that firearms were prohibited?

_____ Yes _____ No

Additional information and comments:

