



**CLOSING STATEMENT FOR PROFESSIONAL FUNDRAISERS  
AND COMMERCIAL CO-VENTURERS  
CONSUMER PROTECTION**

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1. Name of associated charity: \_\_\_\_\_
    - A. Permanent mailing address: \_\_\_\_\_  
\_\_\_\_\_
    - B. Telephone number: \_\_\_\_\_
    - C. Alabama Registration Number: \_\_\_\_\_
  2. Name of fundraiser or commercial co-venturer: \_\_\_\_\_  
\_\_\_\_\_
    - A. Permanent mailing address: \_\_\_\_\_
    - B. Telephone number: \_\_\_\_\_
  3. Dates of Contract From: \_\_\_\_\_ To: \_\_\_\_\_ (Month/Day/Year)
  4. Merchandise sold (description): \_\_\_\_\_  
\_\_\_\_\_
  5. Number sold: \_\_\_\_\_
  6. Gross income/sales: \_\_\_\_\_
  7. Total amount of expenditures incurred during the contract: \_\_\_\_\_
  8. Net amount to charity: \_\_\_\_\_

# CERTIFICATION

I, \_\_\_\_\_,  
certify that the information on this document and in any attachments is true and correct. I further certify  
that I am authorized to submit this form on behalf of

\_\_\_\_\_.

I also understand that I am under a continuing obligation to notify the Office of the Attorney  
General of any change in the information provided.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
PHONE