



# TELEMARKETING SURETY BOND

## CONSUMER PROTECTION

501 Washington Avenue  
Post Office Box 300152  
Montgomery, Alabama 36130-0152

Telephone: (334) 242-7335  
Fax: (334) 353-8400  
[www.alabamaag.gov](http://www.alabamaag.gov)

BOND ISSUING COMPANY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RETURN TO:**  
Office of the Attorney General  
Consumer Protection  
PO Box 300152  
Montgomery, Alabama 36130-0152

BOND NUMBER: \_\_\_\_\_

We, \_\_\_\_\_

NAME OF COMMERCIAL TELEPHONE SELLER

as **Principal,**

\_\_\_\_\_  
ADDRESS OF COMMERCIAL TELEPHONE SELLER

and \_\_\_\_\_

NAME OF SURETY

as **Surety,**

\_\_\_\_\_  
ADDRESS OF SURETY

being authorized to do business in the State of Alabama, are held and firmly bound to the State of Alabama solely for the benefit of any purchaser who is injured by the bankruptcy of the principal or a breach by the principal of any agreement entered into in its capacity as a licensee, and as provided by section 8-19A-23 of the Code of Alabama. Pursuant to section 8-19A-10 of the Code of Alabama, the bond in the amount of Fifty Thousand Dollars (\$50,000.00) has been undertaken by the principal, payment of which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally.

This bond shall be issued for the term from \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_.

SIGNED, SEALED AND DATED, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
PRINCIPAL

By \_\_\_\_\_

\_\_\_\_\_  
SURETY

By \_\_\_\_\_

SEAL OF SURETY